

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-4662(A42680)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 35-4662 APPLICATION/CLAIM NO.: A42680 CERT. NO.: 11895

OWNERSHIP\*\*\*\*\*

NAME: Marlin K. Penrod  
ADDR: Route #2 Box #552  
Ogden UT 84404

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:  
FILED: 07/11/1973|PRIORITY: 09/04/1979|PUB BEGAN: 07/26/1973|PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/18/1983|PROOF DUE:  
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 01/14/1983|LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 35- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.005 cfs

SOURCE: Underground Water Well

COUNTY: Weber COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:  
(1) S 138 ft E 1005 ft from N4 cor, Sec 23, T 6N, R 3W, SLBM  
DIAMETER OF WELL: 2 ins. DEPTH: 339 to ft. YEAR DRILLED: 1976 WELL LOG? Yes WELL ID#: 21590

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 205481.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------|--|
| .....  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |
| IRRIGATION: Beneficial Use Amt: 0.25 acres of the Group Total of 0.62 PERIOD OF USE: 04/01 TO 10/31  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |
| .....  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |
| DOMESTIC: Beneficial Use Amt: 1.0000 EDU of the Group Total of 1.00 PERIOD OF USE: 01/01 TO 12/31  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |
| .....  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |
| ###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* Section |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |
| * NW   NE   SW   SE * NW   NE   SW   SE * NW   NE   SW   SE * NW   NE   SW   SE * Totals   |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |
| Sec 23 T 6N R 3W SLBM * 0.6200        * 0.6200        * 0.6200        * 0.6200        * 0.6200   |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |
| GROUP ACREAGE TOTAL:   |  |  |  |  |  |  |  |  |  |  |  |  |  | 0.6200 |  |

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):  
Warren Irrigation Company  
\*\*\*\*\*E N D O F D A T A\*\*\*\*\*